

CLERK'S OFFICE

APPROVED

Date: 4-9-02

Submitted by: Chair of the Assembly

Prepared by: Department of Law

For reading: February 26, 2002

ANCHORAGE, ALASKA

AO NO. 2002-38

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONTINUING OR
2 REESTABLISHING THE REGULATED VEHICLE SAFETY ADVISORY COMMITTEE
3 PURSUANT TO ANCHORAGE MUNICIPAL CODE SECTION 4.05.150.
4


5
6 THE ANCHORAGE ASSEMBLY ORDAINS
7

8 **Section 1.** Pursuant to Anchorage Municipal Code Section 4.05.150, the Regulated Vehicle Safety
9 Advisory Committee shall be and is hereby continued and reestablished for an additional period of
10 three (3) years from and after March 12, 2002. During the period of time from and after March 12,
11 2002 until the effective date of this ordinance, all actions of the Committee, all appointments thereto
12 and all unexpired terms of its members shall continue to be and constitute the actions of,
13 appointments to and the unexpired terms of its members, as the case may be, as if it had not been
14 terminated by operation of law.
15

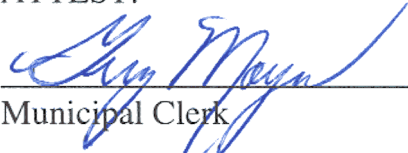
16 **Section 2.** Nothing in this ordinance shall be taken as or constitute any approval, ratification,
17 implementation of, or ruling or action by the Anchorage Municipal Assembly on any action of the
18 Committee.
19

20 **Section 3.** This ordinance shall be effective immediately upon passage and approval by the
21 Assembly.
22

23 PASSED AND APPROVED by the Anchorage Assembly this 9th day of April, 2002.
24

25
26 
27 Chair of the Assembly

28 ATTEST:

29 
30
31 Municipal Clerk
32

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 233-2002

Meeting Date: February 26, 2002

From: Chairman of the Assembly

Subject: AO 2002-38; Continuing/Reestablishing the Regulated Vehicle Safety Advisory Committee.

As directed by AMC 1.05.110 the Municipal Clerk has notified the Assembly by AM of certain Boards and/or Commissions scheduled to expire during the current calendar year under the general sunset provision of AMC 4.05.150. Among those listed was the referenced body and whose existence is scheduled to expire March 12, 2002. AMC 4.05.150 requires a public hearing at which the board or commission must demonstrate a public need for its continued existence. The Assembly may continue, reestablish or permit the board or commission to terminate.

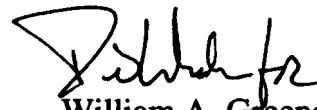
The purpose of the referenced ordinance is to fulfill compliance with the sunset provisions of Title 4 and to provide an opportunity to the Assembly to continue, reestablish or discontinue the referenced body.

Respectfully submitted:

Prepared by:



Dick Traini
Chair of the Assembly



William A. Greene
Municipal Attorney

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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

A02002-38

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	<small>SUBJECT OF AGENDA DOCUMENT</small>	<small>DATE PREPARED</small>	
	AO to continue or reestablish the Regulated Vehicle	February 20, 2002	
	Safety Advisory Committee pursuant to AMC 4.05.150.		
		Indicate Documents Attached	
		<input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	<small>DEPARTMENT NAME</small>	<small>DIRECTOR'S NAME</small>	
	Department of Law	William A. Greene, Municipal Attorney	
3	<small>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</small>	<small>HIS/HER PHONE NUMBER</small>	
	Dennis Wheeler, Deputy Municipal Attorney	x4349	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	X Municipal Attorney	<i>[Signature]</i>	2-20-02
	X Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<i>Addendum</i> <i>9.F.10. Introductory</i>		
6	<small>ASSEMBLY HEARING DATE REQUESTED</small>	7	<small>PUBLIC HEARING DATE REQUESTED</small>
	2-26-02		3-12-02 3/14/02